Notification No. S2. 4-23—36-37, dated 15—16th January 1937.

It is hereby notified for the information of the public that under the proviso to Rule 4(*b*) of the Rules for the protection of Game and Fish in Mysore, the area within a radius of five miles round about Bendoni Village, Channarayadurga Hobli, Koratagere Taluk, Tumkur District, is thrown open for a period of two months for free shooting of tigers reported to be causing havoc in the locality.

M. MACHAYA,
Chief Conservator of Forests.

UNIVERSITY OF MYSORE

Notification No. 16295, *dated* 18*th January* 1937.

1. The following is added to the Ordinances, as Ordinance 5A :—

"If the number of nominees exceeds the number of vacancies to be filled the Registrar shall forward to each candidate nominated a complete list of nominees. It will be competent for any candidate nominated to withdraw his candidature by intimation in writing to the Registrar, which should reach him not later than five clear days after the date of the issue of the list."

2. In consequence of the above Ordinance 6 (page 35 of the Calendar for 1935-36, Vol. I, Part I) is amended as under :

Add after "nominees" in the first line, " still continuing".

The first paragraph of the Ordinance as amended will read as under :

"6. If the number of nominees still continuing exceeds the number of vacancies to be filled, the Registrar shall arrange to conduct the elections as detailed below :—"

(No change in respect of details (i) to (viii).

(Letter No. E. 2411—Uni. 80-36-9, dated the 7th January 1937, from the General Secretary to Government, Bangalore).

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification D. No. 55—T. B. C. of 36-37, *dated 2nd January* 1937.

The following is the list of Text Books recommended for the several languages for the Middle School Examination of 1938:—

I. English—First Language—
The Crimson Readers—Third Reader (P. T. I. Book Depot, Bangalore City).

II. English—Second Language—
Longmans Indian Readers—Book IV—The whole.

Grammar—

1. The Oxford Junior English Grammar Book III (O.U.P.)

Or

2. The Beginner's English Grammar (P. C. Wren—K. & J. Cooper, Bombay).

Or

3. Easy Grammar and English Composition—Book III (Madras Premier Co., Madras).

Or

4. Middle School English Grammar and Composition (Oral and written) Book III, E. G. Sutton and S. Subramania Iyer. (The Indian Publishing House, Madras).

Or

5. English Grammar and Composition—Book II, G. B. Kesava Rao. Revised by D. B. Burt (C. C. Naidu & Sons.)

III. Kannada—
Kannada Middle School Text of 1938. (Departmental Publication.)

IV. Sanskrit—
Sanskrit Middle School Text of 1938. (Departmental Publication.)